

# FEBRUARY 1, 2015

## FOURTH SUNDAY IN ORDINARY TIME

BOY SCOUT SUNDAY, THE PRESENTATION OF THE LORD, WORLD DAY FOR CONSECRATED LIFE, BLESSING OF CANDLES, GROUNDHOG DAY, ST. BLAISE, ST. ANSGAR, BLESSING OF THROATS, THE B' SHVAT (JEWISH NEW YEAR OF TREES) BEGINS AT SUNSET, ST. AGATHA, ST. PAUL MIKI AND COMPANIONS, FIRST FRIDAY, BLESSED VIRGIN MARY, FIRST SATURDAY

### TODAY'S READINGS

**First Reading** — Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you" (Deuteronomy 18:15-20).

**Psalm** — If today you hear his voice, harden not your hearts (Psalm 95).

**Second Reading** — Brothers and sisters: I should like you to be free of anxieties (1 Corinthians 7:32-35).

**Gospel** — The people were astonished at Jesus' teaching; he taught them as one having authority (Mark 1:21-28).

The English translation of the Psalm Responses from the *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

### MASS INTENTIONS

**Monday, February 2:** In Thanksgiving Rb Bernie McAuley

**Tuesday, February 3:** Kevin Shannon Rb Joan "Martin" Thompson

**Wednesday, February 4:** Genevieve Bauer Rb Yvonne & Norma Olsen & Family

**Thursday, February 5:** Bill Driscoll Rb Nora Lee & Family

**Friday, February 6:** Josh Mondloch Rb Jack & Bobbie Whelan

**Saturday, February 7:** Julia McGrath Rb Her Children (Third Anniversary)

**Sunday, February 8:**

**8:00 a.m.** Living & Deceased Members of St. Ann's Parish

**11:00 a.m.** Hugh Quinn Rb Margie

### READINGS FOR THE WEEK

Monday: Mal 3:1-4; Ps 24:7-10; Heb 2:14-18; Lk 2:22-40 [22-32]

Tuesday: Heb 12:1-4; Ps 22:26b-28, 30-32; Mk 5:21-43

Wednesday: Heb 12:4-7, 11-15; Ps 103:1-2, 13-14, 17-18a; Mk 6:1-6

Thursday: Heb 12:18-19, 21-24; Ps 48:2-4, 9-11; Mk 6:7-13

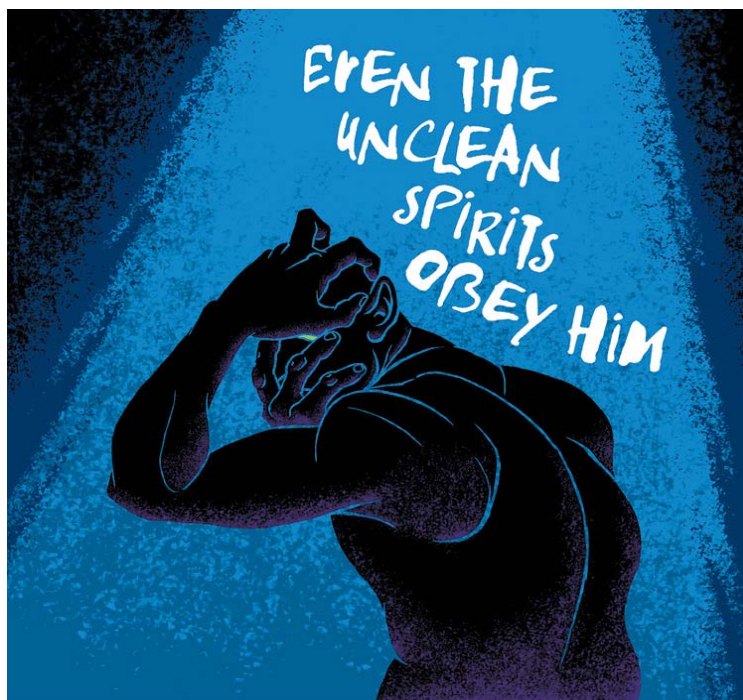
Friday: Heb 13:1-8; Ps 27:1, 3, 5, 8b-9; Mk 6:14-29

Saturday: Heb 13:15-17, 20-21; Ps 23:1-6; Mk 6:30-34

Sunday: Jb 7:1-4, 6-7; Ps 147:1-6; 1 Cor 9:16-19, 22-23; Mk 1:29-39

### COLLECTION FOR JANUARY 25 2015

Envelopes:	\$3,422.00
Loose:	\$ 485.00
Total:	\$3840.00
Building & Maintenance	\$5,424.50



## WEEK AT A GLANCE

### 2015 6TH ANNUAL MEN'S LENTEN RETREAT

Today Forget Your Past, Forgive Yourself and begin Again.

**SATURDAY, FEBRUARY 14TH  
2015**

**8:00 AM-4:00PM  
HOLY FAMIY CHRUCH  
217 w. PENNSYLAVNIA,  
ANACONDA**

\$20.00 Materials, Continental  
Breakfast & lunch provided  
Reservations needed call Jim Bellandi  
@ 560-2857

<b>MONDAY</b>	<b>FEB 2, 2015</b>
8:45 a.m.	Mass
7:00 p.m.	Prayer Group (Church Foyer)
<b>TUESDAY</b>	<b>Feb. 3, 2015</b>
8:45 a.m.	Mass
<b>WEDNESDAY</b>	<b>Feb. 4, 2015</b>
8:45 a.m.	Mass
6:30-7:30 p.m.	R.E. (Preschool—5th grade)
6:00-7:00 p.m.	Middle School Youth Group
7:30-9:00 p.m.	High School Youth Group
(Both youth groups meet at St. Joseph's Social Hall)	
<b>THURSDAY</b>	<b>FEB. 5, 2015</b>
8:45	Mass
<b>FRIDAY</b>	<b>FEB.,6 2015</b>
8:45 a.m.	Mass
<b>SATURDAY</b>	<b>FEB. 7, 2015</b>
4:30 p.m.	Mass
<b>SUNDAY</b>	<b>FEB. 8, 2015</b>
8:00 a.m.	Mass
11:00 a.m.	Mass

### AUTHORITY FROM GOD

According to Moses, the people decided they didn't want to hear God's voice directly any more. It was much too frightening. Why couldn't God send human teachers, prophets, instead? God agreed, but with a warning. The people had better listen to those teachers, because they spoke in God's name.

That arrangement, though, had its own problems, for them and for us. How do I know this teacher is truly from God? And if the teacher is from God, are all parts of the teaching meant for me? We have the Church and scripture to help us with those questions, but still there are always a few loose ends.

That is the powerful significance of the sentence in today's Gospel: "The people were astonished at his teaching, for he taught them as one having authority and not as the scribes." The people knew that this Jesus was authentic—truly a teacher sent by God. They knew it by hearing him. Copyright © J. S. Paluch Co.

### MORE

Care more than others think necessary.  
Trust more than others think wise.  
Serve more than others think practical.

—Anonymous



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